FOSS PARK DISTRICT BOARD OF COMMISSIONERS 1730 LEWIS AVENUE NORTH CHICAGO, ILLINOIS 60064 July 18, 2018 COMMITTEE MEETING 6:00 pm

Call to order Roll Call Pledge of Allegiance

Committee of the Whole

Committee/Staff Reports

- 1. Business Office
- a. Director report
- b. Business Manager report

2. Parks

a. Superintendent of Grounds report

3. Golf

- a. Manager/Golf Pro report
- 4. Recreation
- a. Recreation Supervisor report

Citizens Comments

Adjournment

Posted: July 13, 2018 2:15 pm

FOSS PARK DISTRICT BOARD OF COMMISSIONERS 1730 LEWIS AVENUE NORTH CHICAGO, ILLINOIS 60064 July 18, 2018 REGULAR MEETING 7:00 pm

| CALL TO ORDER | | |
|--------------------------|---|---------------|
| ROLL CALL | | |
| PLEDGE OF ALLEGIANCE | | |
| 1. MINUTES: | Committee Meeting, Executive Session & Regular Meeting | June 20, 2018 |
| | Special Meeting & Executive Session | June 28, 2018 |
| 2. BILLS : | Monthly bills – invoices paid (06/16/2018 – 07/13/18): \$21,832.32 invoices due: \$84,922.15 | |
| | invoices to be paid by credit card – approximate: \$6, | 226.85 |
| | First of the month bills (August) – approximate: \$24,230.00 | |
| 3. PAYROLL: | Monthly payroll: \$100,963.47 | |
| 4. PETTY CASH REPORTS: | All petty cash funds: \$34.74 (Business Office) and \$0.00 (Golf Course) | |
| 5. FINANCE REPORTS: | As presented in the Board Packet | |
| 6. COMMISSIONER REPORTS: | | |
| ΕΙΝΙΛΝΙCE | COMMISSIONER ROBINSON | |

| FINANCE | CONNINISSIONER | ROBINSON |
|------------|----------------|----------|
| GOLF | COMMISSIONER | SEMASKO |
| PARKS | COMMISSIONER | COLEMAN |
| RECREATION | COMMISSIONER | BALDWIN |

7. UNFINISHED BUSINESS:

• Approval: 701 14th Street renovation bid

8. NEW BUSINESS:

- Approval: Attendance at NRPA Annual Conference in Indianapolis, IN September 23 28, 2018 for Commissioners: Baldwin, Johnson, Robinson and Semasko at an approximate cost of \$8,000.00 Coleman to be determined.
- Approval: Attendance at NRPA Annual Conference in Indianapolis, IN September 23 28, 2018 for Executive Director, Business Manager and Recreation Supervisor.

9. CITIZEN COMMENTS:

10. ADJOURNMENT:

Posted: July 13, 2018 2:15 pm